

# AGENDA PAPERS FOR EXECUTIVE MEETING

Date: Monday, 21 September 2015

Time: 6.30 pm

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford

M32 0TH

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including officers, and any apologies for absence.

#### 2. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

# 3. MATTERS FROM COUNCIL OR OVERVIEW AND SCRUTINY COMMITTEES (IF ANY)

To consider any matters referred by the Council or by the Overview and Scrutiny Committees.

4. **MINUTES** 1 - 6

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 27<sup>th</sup> July 2015.

# 5. REVENUE BUDGET MONITORING 2015/16 - PERIOD 4 (APRIL TO JULY 7 - 62 2015)

To consider a report of the Executive Member for Finance and Director of Finance.

### 6. ANNUAL DELIVERY PLAN 2015/16 - QUARTER 1 PERFORMANCE 63 - 104 REPORT

To consider a report of the Executive Member for Transformation and Resources and Acting Corporate Director, Transformation and Resources.

## 7. AGMA COMBINED AUTHORITY / EXECUTIVE BOARD: FORWARD PLANS AND DECISIONS

To receive and note the following:

| (a) | GMCA Decisions 28/8/15                                | 105 - 110 |
|-----|---|-----------|
| (b) | GMCA Forward Plan September - December 2015           | 111 - 114 |
| (c) | Joint GMCA / AGMA Forward Plan August - November 2015 | 115 - 120 |

### 8. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### 9. EXCLUSION RESOLUTION

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

THERESA GRANT

COUNCILLOR SEAN ANSTEE
Leader of the Council

Chief Executive

### Executive - Monday, 21 September 2015

Councillors S.B. Anstee (Chairman), Mrs. L. Evans, M. Hyman, J. Lamb, P. Myers, J.R. Reilly, A. Williams and M. Young (Vice-Chairman)

### **Further Information**

For help, advice and information about this meeting please contact:

Jo Maloney, 0161 912 4298

Email: joseph.maloney@trafford.gov.uk

This agenda was issued on Thursday 10<sup>th</sup> September, 2015 by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

Any person wishing to photograph, film or audio-record a public meeting are requested to inform Democratic Services in order that necessary arrangements can be made for the meeting.

Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.